

## Udi Greenberg

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### EMPLOYMENT

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Associate Professor, Department of History, Dartmouth College	2015 – Present
Assistant Professor, Department of History, Dartmouth College,	2010 – 2015

### EDUCATION

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PhD, Hebrew University, Jerusalem, Israel	2010
BA, Hebrew University, Jerusalem, Israel	2002

### RESEARCH INTERESTS

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Modern European Thought and Ideas  
The Cold War  
Imperialism and Decolonization  
Religion and Political Theory

### PUBLICATIONS

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#### Book

*The Weimar Century: German Émigrés and the Ideological Foundations of the Cold War* (Princeton: Princeton University Press, 2014 hardcover, 2016 paperback).

- Winner of the Council For European Studies' Book Award, 2016  
Awarded for best first book in European Studies, 2013-2015
- Chinese translation (Beijing Yanziyue) publication expected 2017.
- German translation (Vandenhoeck & Ruprecht) publication expected 2017.
- Reviews: *The New Republic*, *Dissent Magazine*, *H-Diplo* (6 reviews roundtable), *Politics, Religion, & Ideology* (3 reviews special forum), *Modern Intellectual History*, *The New Rambler Review*, *Max Weber Studies*, *The Immanent Frame*, *H-Soz-Kult*, *Yearbook of German American Studies*, *NRC Handelsblad* (Dutch).

#### Journal Articles (Peer-Reviewed)

"Protestants, Decolonization, and European Integration, 1885-1961" *Journal of Modern History* 89:2 (forthcoming June 2017).

"Militant Democracy and Human Rights," *New German Critique* 42:3 (2015), 169-195.

"*The City of Man*, the European Émigrés, and the Genesis of Postwar Conservative Thought," *Religions* 3:3 (2012), 681-698 [with Adi Gordon].

"Germany's Postwar Reeducation and its Weimar Intellectual Roots," *Journal of Contemporary History* 46:1 (2011), 10-32.

“The Politics of the Walter Benjamin Industry,” *Theory, Culture & Society* 25:3 (2008), 53-70.

“Holocaust Repressed: Memory and the Subconscious in Lars von Trier’s *Europa*,” *Film & History* 38:1 (2008), 45-52.

“Remembering Walter Benjamin: Benjamin and His Biographers,” *Biography: An Interdisciplinary Quarterly* 30:2 (2007), 194-212.

**Edited Journal Issue:**

“Christianity and Rights,” special issue (with introduction) approved and in preparations for *Journal of the History of Ideas* [with Daniel Steinmetz-Jenkins].

“From Weimar to the Cold War,” special issue (with introduction) of *New German Critique* 42:3 [with Noah Strote and Ofer Ashkenazi], (2015).

**Book Chapters, Essays, and Other Publications:**

“The Frankfurt School’s Interpretations of Nazism,” Axel Honneth and Peter Gordon (eds.), *The Routledge Companion to the Frankfurt School* (London: Routledge, forthcoming 2017).

“Is Religious Liberty a Bad Idea?” *The Nation*, essay review on Anna Su, *Exporting Freedom: Religious Liberty and American Power* (Harvard University Press, 2016); Elizabeth Shakman Hurd, *Beyond Religious Freedom* (Princeton University Press, 2015); Saba Mahmood, *Religious Difference in a Secular Age: A Minority Report* (Princeton University Press, 2016) (March 2016), online at <http://www.thenation.com/article/is-religious-freedom-a-bad-idea/>.

“Cold War Thought: A Response to My Critics,” *Politics, Religion & Ideology* 16:2 (fall 2015), 175-180.

“*A Critical Life* and the Politics of Biography,” MLA Commons, online at [https://importance\\_of\\_benjamin.cas2.lehigh.edu/node/1](https://importance_of_benjamin.cas2.lehigh.edu/node/1) (November 2015).

“Author’s Response,” *H-Diplo* 17:2, online at <http://www.tiny.cc/Roundtable-XVII-2> (September 2015).

“The Long Shadow of Christian Politics: On Christianity and Human Rights,” Review essay of Samuel Moyn, *Christian Human Rights* (University of Pennsylvania Press, 2015), *The Immanent Frame* (special forum), online at <http://blogs.ssrc.org/tif/2015/06/24/the-long-shadow-of-christian-politics> (June 2015)

“Religion, Capitalism, and Law in *The Dual State*,” introduction to the Hebrew translation of Ernst Fraenkel, *The Dual State: A Contribution to the Theory of Dictatorship* (Tel Aviv: Carmel Press, forthcoming 2016).

“The Limits of Dictatorship and the Origins of Democracy: The Political Theory of Carl J. Friedrich from Weimar to the Cold War,” in *The Weimar Moment: Liberalism, Political Theology, and Law*, ed. Rudy Koshar (New York: Roman & Littlefield, 2012), 443-464.

**Reviews:**

Review of Hugo Drochon, *Nietzsche’s Great Politics* (Princeton University Press, 2016), *Journal of Politics, Religion, and Ideology* (forthcoming).

Review of Mark Bradley, *The United States and the Global Human Rights Imagination: A Twentieth Century Transnational History* (Cambridge University Press, 2016), *H-Diplo* (forthcoming).

Review essay of Martin A. Ruehl, *The Italian Renaissance in the German Historical Imagination* (Cambridge University Press, 2015) and Austin Harrington, *German Cosmopolitan Social Thought and the Idea of the West* (Cambridge University Press, 2016), *Modern Intellectual History* (forthcoming).

Review essay of Perry Anderson, *American Foreign Policy and its Thinkers* (Verso, 2015), *Humanity: An International Journal of Human Rights, Humanitarianism and Development* (forthcoming).

Review of Benjamin Aldes Wurgaft, *Thinking in Public* (University of Pennsylvania Press, 2016), *Journal of Modern History* (forthcoming).

Review of Sean A. Forner, *German Intellectuals and the Challenge of Democratic Renewal: Culture and Politics after 1945* (Cambridge University Press, 2014), *The American Historical Review* 121:3 (2016), 1040-1041.

“A World Made Safe for Empire,” Review of Susan Pedersen, *The Guardians: The League of Nations and the Crisis of Empire* (Oxford University Press, 2015), *New Rambler Review*, online at <http://newramblerreview.com/book-reviews/history/a-world-made-safe-for-empire> (October 2015).

Review of Maria Mitchell, *The Origins of Christian Democracy* (Michigan University Press, 2012), *Journal of Politics, Religion, and Ideology* 16:2-3 (2015), 326-329.

Review of Joshua Derman, *Max Weber in Politics and Social Thought: From Charisma to Canonization* (Cambridge University Press, 2012), *Journal of Modern History* 86:4 (December 2014), 880-881.

“Ernst Cassirer’s Moment – Philosophy and Politics,” Review essay of Peter E. Gordon, *Continental Divide: Heidegger, Cassirer, Davos* (Harvard University Press, 2010) and Edward Skidelsky, *Ernst Cassirer, The Last Philosopher of Culture* (Princeton University Press, 2008), *Modern Intellectual History* 10:1 (2013), 221-231.

Review of Eva Dewes & Sandra Duhem (eds.), *Kulturelles Gedächtnis und interkulturelle Rezeption im europäischen Kontext* [Cultural Memory and its Intercultural Reception in a European Context] (Akademie Verlag, 2008) *H-German* (2009).

Review of Christoph Cornelissen, Lutz Klinkhammer & Wolfgang Schwentker (eds.), *Erinnerungskulturen: Deutschland, Italien und Japan seit 1945* [Cultures of Memory: Germany, Italy, and Japan since 1945] (Fischer Verlag, 2003) *H-German* (2007).

### **Work in Progress:**

*From “Enemies of the Cross” to “Brethren in Faith”: Global Politics and the End of Europe’s Protestant-Catholic War, 1885-1965*, book manuscript in preparation.

“Catholics, Protestants, and the Path to Religious Liberty,” article in draft form.

“Empire, Decolonization, and the Curious End of Europe’s Religious Wars,” article in draft form.

## **LECTURES, CONFERENCES, AND WORKSHOPS**

### **Invited Talks:**

“Religious Liberty and Global Politics,” *Defending the Faith: Religious and Secularist Apologetics in Twentieth-Century Politics*, (September 2017), London.

“Islam and the Birth of Liberation Theology,” *Religion and Socialism in the Long 1960s* (June 2017), Queen's University Belfast.

“The Birth of the Global Catholic-Protestant Alliance,” Religious and Secular Internationalisms (May 2016), Oxford University.

“Empire, Decolonization, and the End of Europe’s Wars of Religion,” The Cambridge Political Thought and Intellectual History Seminar (May 2016), Cambridge University.

“Christianity and Crisis,” Kandersteg Seminar (April 2016), Organized by the Remarque Institute, NYU, in Kandersteg, Switzerland.

“Cold War Democracy,” History and Politics Workshop (March 2016), University of Wisconsin-Madison.

“Christianity and the Limits of Rights,” Institute of Historical Research (January 2016), Queen Mary University of London.

“The Curious End of Catholic-Protestant Animosity,” Political Catholicism: Law and Catholic Politics in a Disenchanted World, Remarque Institute (December 2015), New York University.

“Weimar’s Long Legacies and the History of Democracy in Cold War Thought,” Simon-Dubnow-Institut (December 2015), Leipzig University.

“European Protestant Thought, Decolonization, and European Integration,” The New York Consortium for Intellectual and Cultural History (March 2015), New York University.

“Walter Benjamin and the Politics of Biography,” Benjamin and Judaism, Berman Center for Jewish Studies (March 2015), Lehigh University.

“Protestant Christianity and the End of Empire,” The Centre for European Studies (November 2014), University of Montreal.

“The German Left, The Cold War, and the Genesis of West German Democracy,” The Franz Rosenzweig Center for German-Jewish Literature and Cultural History (April 2014), the Hebrew University, Jerusalem.

[With James Chappel] “New Approaches to Trans-Atlantic Relations in the Early Cold War,” The Woodrow Wilson International Center (January 2014), Washington DC.

“How Human Rights led to Mass Incarceration: Karl Loewenstein, the Theory of Militant Democracy, and U.S. Foreign Policy,” The Haifa School of History and Bucerus Institute for German History (November 2013), Haifa University.

“The Study of Transnational Religion Politics [commentator],” Transnational Christianity and the Problem of Democracy (February 2013), Harvard University.

“German-Jewish Émigrés and the Foundations of the Cold War,” The Paul Schrag Lecture in German-Jewish History at the Mosse Weinstein Center for Jewish Studies (October 2012), University of Wisconsin-Madison.

“German Émigrés and the Cold War,” The Harvard Colloquium for Intellectual History (October 2012), Harvard University.

“The Birth of the International Conservative Thought,” (April 2012), Tel Aviv University.

“German Religious Thought in the United States,” *Zur internationalen Wirkungsgeschichte deutschsprachiger Geisteswissenschaften und ihrer Sprache* (December 2011), Zentrum für Literatur- und Kulturforschung, Berlin.

“German Jews and the Cold War: The Case of Ernst Fraenkel and the ‘Global New Deal’,” *New Directions in German-Jewish History* (June 2011), German Historical Institute and the Holocaust Museum, Washington DC.

“Jewish Immigrants and the ‘Global New Deal’,” *The Jewish Legacy in the Cold War* (April 2011), Duke University.

“The Republic’s Divine Origin: Calvinism and Democratic Legitimacy Beyond Liberalism in Weimar,” *Rhetorics Of Religion in Germany*, (March 2011), Princeton University.

“The German Immigration and the Cold War Establishment,” *Mythos Weimar: das intellektuelle Erbe der ersten deutschen Demokratie* (April 2010), Forschungsstelle für Zeitgeschichte & Institut für die Geschichte der deutschen Juden, Hamburg.

“The Weimar Intellectual Origins of the Cold War,” *A New History of Postwar Germany: Transatlantic Reflections on Six Decades Full of Wonder* (May 2009), University of Montreal.

“Comments on Transitions from Mystical Traditions to Radical Politics,” *Bund and Borders: German Jewish Thinking between Faith and Power* (May 2009), Jewish Museum, Berlin.

“Figures and Figurations: the Walter Benjamin Industry in Popular Culture,” *Walter Benjamin Frontiers* (November 2008), University of California-Davis.

“The Cold War as Constitutional Crisis: The Theological Politics of Carl J. Friedrich,” *The Weimar Moment: Liberalism, Political Theology, and Law* (October 2008), University of Wisconsin-Madison.

#### **Conference and Workshop Presentations:**

“Decolonization and the End of Europe’s Wars of Religion,” *Colonial/Postcolonial Research Workshop*, Institute of Historical Research (forthcoming May 2016), University of London.

“Protestant anti-Racism and the Civilizing Mission,” *Society of US Intellectual History Conference* (November 2015), Washington, DC.

“The Religious Origins of anti-Imperialist Thought,” *The 129<sup>th</sup> Annual Meeting of the American Historical Association* (January 2015), New York City, NY.

“*The City of Man* and the Genesis of Postwar Conservative Thought,” *German Studies Association 36<sup>th</sup> Annual Conference* (October 2012), Milwaukee, WI.

“The European Origins of ‘Judeo-Christianity’ – Religious Thought and the Cold War,” *More Atlantic Crossings? Europe’s Role in an Entangled History of the Atlantic World, 1950s-1970s* (June 2012), German Historical Institute, Washington DC.

“Social Justice and the Rule of Law: Ernst Fraenkel and the Theory of ‘Collective Democracy’,” *The 125<sup>th</sup> Annual Meeting of the American Historical Association* (January 2011), Boston, MA.

“Social Justice and the Rule of Law: Ernst Fraenkel and the Theory of ‘Collective Democracy’,” *German Studies Association 34th Annual Conference* (October 2010), Oakland, CA.

“The Weimar Intellectual Roots of the Cold War: the Immigration and Political Theory of Carl J. Friedrich,” German Studies Association 33rd Annual Conference (October 2009), Washington DC.

“Education and State Building in the Cold War,” Forum for Central and Eastern European Culture and History (September 2009), University of California-Berkeley.

“Ernst Fraenkel and the Transformation of the German Left in the Early Cold War,” The 15<sup>th</sup> World Congress of Jewish Studies (August 2009), Jerusalem.

“The Crisis of Weimar Culture as a Cold War Symbol,” The German Studies Association 32nd Annual Conference (October 2008), St. Paul, MN.

“German Jewish Intellectuals’ Visions of Europe,” Leo Baeck Program Seminar (May 2008) Prague, Czech Republic.

“Turning ‘Weimar Culture’ into a Cold War Symbol,” Turns of the Century: Remapping the Turning Points of Germany's Twentieth Century (March 2008), Cornell University.

“The Criminalization of Society: Walter Benjamin and Carl Schmitt,” Criminality and Madness in Modern Germany (May 2007), Hebrew University, Jerusalem.

“The Weimar Myth and the German-Jewish Discourse,” The Leo Baeck International Seminar (February 2007), Leo Baeck Institute, Jerusalem.

“Legal Theory and Walter Benjamin’s ‘Critique of Violence’,” The International Conference on Walter Benjamin in the History of Culture, the Arts and Sciences (October 2006), Zentrum für Kultur- und Literaturforschung, Berlin.

### **FELLOWSHIPS, PRIZES, AND GRANTS (since PhD)**

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Jerome Goldstein Award for Distinguished Teaching (voted “best professor” by the class of 2016), Dartmouth College, 2016

Book prize for the best first book in European Studies 2014-2015, The Council For European Studies, Columbia University, 2016.

Jack E. Thomas 1974 Family Fellowship, Dartmouth College, 2015-2016

John M. Manley Huntington Award for Newly Promoted Faculty (granted for excellence in research and teaching), Dartmouth College, 2015

Research Grant, The Dickey Center for International Understanding, Dartmouth College, 2014

Andrew W. Mellon Foundation and Volkswagen Foundation Research Fellowship [Declined], 2013 – 2014

POINT Research Fellowship, Dahlem Humanities Center, Free University, Berlin [Declined], 2013 – 2014

Class of 1962 Fellowship (granted for excellence in research and teaching), Dartmouth College, 2013 – 2014

Junior Faculty Fellowship, Dartmouth College, 2013 – 2014

Research Grant, The Nelson A. Rockefeller Center, Dartmouth College, 2012

### **COURSES TAUGHT**

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#### **Dartmouth College, History Department:**

Europe in the Age of Violence 1815-2015

The Nuremberg Trial (first year seminar)

Modern European Intellectual History  
 Modern Germany 1871-2010  
 World War II: Ideology, Legacy, Experience  
 Imperialism and Decolonization (senior seminar)  
 World War II (senior seminar)  
 Nazism: Culture, Society, and War (senior seminar)

## **SERVICE**

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### **To the Profession:**

Editorial Board Member, German Jewish Cultures (book series), *Indiana University Press* 2014-2016  
 Book manuscripts referee, *Oxford University Press*, *Cambridge University Press*, *Chicago University Press*, *Princeton University Press*, *Routledge*, *Palgrave Macmillan*.  
 Journal manuscripts referee, *Central European History*, *Modern Intellectual History*, *New German Critique*, *Diplomatic History*.

### **To Dartmouth:**

Search Committee, Modern European History, 2016 – 2017  
 Committee on the Faculty, 2015 – 2018  
 Steering Committee, Leslie Center for the Humanities, 2012 – 2015  
 Selection Committee, The Dickey Center Postdoc Fellowships in U.S. Foreign Relations, 2015 – 2016  
 Search Committee, Economic History, 2012 – 2013  
 Ad-hoc College Curriculum Review Committee, 2011 – 2014

## **LANGUAGE SKILLS**

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Fluent in German, English, and Hebrew. Basic reading ability in French and Dutch.